

**IN THE UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE: JASON L. ALEXANDER  
LAURA L. ALEXANDER  
23110 NEWGATE DR.  
SPRING, TX 77373

CHAPTER 13

CASE NO. 09-38019-H1

DEBTORS

---

**NOTICE OF HEARING REGARDING (1) CONFIRMATION OF PROPOSED CHAPTER 13 PLAN,  
(2) VALUATION OF COLLATERAL, (3) DISMISSAL OF CHAPTER 13 BANKRUPTCY CASE,  
(4) CONVERSION OF CHAPTER 13 CASE, AND (5) ENTRY OF OTHER ORDERS CONCERNING  
ADMINISTRATION OF CASE**

---

The United States Bankruptcy Court will conduct a hearing on whether (1) to confirm the debtor(s) proposed bankruptcy plan, (2) dismiss this case, (3) convert this case under chapter 7, and/or (4) to enter other orders concerning the administration of this case. The hearing will take place on January 28, 2010 at 11:00 am at U.S. Bankruptcy Court, 515 Rusk, Room 404, 4th Floor, Houston, TX 77002-0000.

Attached to this notice is a copy of the statistical cover sheet submitted by the debtor(s) with their proposed plan. This cover sheet serves as a summary of the plan. A complete copy of the proposed plan is available from clerk of the Court or the Debtor(s) Attorney. The Court may consider the current plan or a modified plan at the confirmation hearing.

If you object to confirmation of the plan, you must file your objection at least five days before the confirmation hearing and serve a copy of the objection on the debtor, the debtor(s) counsel, the Chapter 13 Trustee, and parties requesting notice.

If the plan is not confirmed, the Court may consider whether to dismiss this chapter 13 case due to unreasonable delay that is prejudicial to creditors. The Court may also consider whether the case should be converted to a case under chapter 7 of the Bankruptcy Code.

The Court may also consider whether to enter other orders that are appropriate for administration of this case.

Dated: 11/19/2009

/s/ David G. Peake

---

DAVID G. PEAKE, TRUSTEE  
ADMISSIONS ID NO. 15679500  
9660 HILLCROFT, STE 430  
HOUSTON, TX 77096  
(713)283-5400

Case No: 09-38019-H1-13  
 Debtor(s): **Jason L. Alexander**  
**Laura L. Alexander**

### Plan Summary and Statistical Cover Sheet to Proposed Plan

Date: 11/10/2009

(Date Should be Date that this Proposed Plan is Signed by Debtor)

#### Disposable Income and Plan Payments

Projected Schedule "I" Income (as shown on most recently filed Schedule I)	Projected Schedule "J" Expenses (as shown on most recently filed Schedule J)	Projected Disposable Income	Beginning Month #*	Ending Month #	Payment Amount	Total Payment
<b>\$5,442.80</b>	<b>\$3,717.47</b>	<b>\$1,725.33</b>	<b>1 (Nov 09)</b>	<b>60 (Oct 14)</b>	<b>\$1,725.00</b>	<b>\$103,500.00</b>
					Grand Total	<b>\$103,500.00</b>
					Less Posted Chapter 13 Trustee Fee**	<b>\$6,158.40</b>
					Net Available	<b>\$97,341.60</b>

#### Projected Trustee Disbursements to Priority and Secured Creditors

Name of Holder / Description of Collateral (or "None" if appropriate)	Type of Claim (List Priority Claims, Followed by Claims Secured by Principal Residence, Followed by Other Secured Claims)	Int. Rate	Beg. Month #	End Month #	Payment Amount	Total Payment
<b>Attorney General Child Support</b> <b>None</b>	<b>Priority</b>	<b>0.00%</b>	<b>1</b>	<b>59</b>	<b>Pro-Rata</b>	<b>\$8,628.00</b>
<b>Internal Revenue Service</b> <b>None</b>	<b>Priority</b>	<b>0.00%</b>	<b>1</b>	<b>59</b>	<b>Pro-Rata</b>	<b>\$1,157.91</b>
<b>KEMSLEY LAW FIRM</b> <b>None</b>	<b>Priority</b>	<b>0.00%</b>	<b>1</b>	<b>6</b>	<b>\$316.34</b>	<b>\$1,898.00</b>
<b>Chase Manhattan Mortgage</b> <b>HOMESTEAD</b>	<b>Principal Res.</b>	<b>0.00%</b>	<b>1</b>	<b>60</b>	<b>\$761.63</b>	<b>\$45,697.80</b>
<b>Chase Manhattan Mortgage</b> <b>HOMESTEAD</b>	<b>Principal Res. (Arrearage)</b>	<b>0.00%</b>	<b>1</b>	<b>59</b>	<b>Pro-Rata</b>	<b>\$5,000.00</b>
<b>Americredit</b> <b>2006 DODGE RAM 1500 TRUCK</b>	<b>Secured</b>	<b>5.25%</b>	<b>1</b>	<b>59</b>	<b>Pro-Rata</b>	<b>\$22,305.90</b>
<b>Birnamwood-Fairfax HOA</b> <b>Homestead</b>	<b>Secured</b>	<b>5.25%</b>	<b>1</b>	<b>59</b>	<b>Pro-Rata</b>	<b>\$2,285.77</b>
<b>CarMax</b> <b>2003 FORD EXPLORER</b>	<b>Secured</b>	<b>5.25%</b>	<b>1</b>	<b>59</b>	<b>Pro-Rata</b>	<b>\$9,142.89</b>
					Grand Total	<b>\$96,116.27</b>

\* If filed in connection with a modification, the first month listed must be the first month in which the debtor was required to make a payment after filing the bankruptcy petition. All previous payments and proposed payments must be included.

\*\* The Posted Chapter 13 Trustee Fee is based on the percentage listed on the Court's website.

Case No: 09-38019-H1-13  
 Debtor(s): **Jason L. Alexander**  
**Laura L. Alexander**

**SUMMARY OF PAYMENTS**

Net Available to Creditors	<b>\$97,341.60</b>
Less Estimated Attorneys' fees	<b>\$1,898.00</b>
Less Total to Priority Creditors	<b>\$9,785.91</b>
Less Total to Secured Creditors	<b>\$84,432.36</b>
Net Available for Unsecured Creditors	<b>\$1,225.33</b>
Estimated General Unsecured Claims	<b>\$43,496.65</b>
Forecast % Dividend on General Unsecured Claims	<b>3%</b>

**BEST INTEREST TEST**

Value of total non-exempt property	<b>\$0.00</b>
Total distributions to all priority and general unsecured creditors	<b>\$12,909.24</b>